

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 17 1983

Returned to applicant for correction..... SEP 1 1983

Corrected application filed.....

Map filed..... AUG 17 1983 under 47060

The applicant Matt E. Laxton & Terry J. Laxton

P.O. Box 42, of Tonopah
Street and No. or P.O. Box No. City or Town

Nevada 89049, hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Sam Laxton Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is One second-foot
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining, Milling & Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NE 1/4 of the SE 1/4 of Section 31, T 6 S, R 40 E, MDM; or at a point from which the SW Corner of Section 36, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
T. 6 S., R. 39 E., MDM, Bears S. 80° 21' 44" W. a distance of 9,375.40 feet.

6. Place of use in the South 1/2 of Section 31 & 32, T 6 S, R 40 E, MDM.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pump water from spring to placer trommel.
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$7,000.00

10. Estimated time required to construct works Three months.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Two Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Consumptive use, 50 gallons per minute, 24 hours per day, 365 days per year.

By s/Kenneth L. Haskew
Kenneth L. Haskew, Agent
P.O. Box 1209
Tonopah, Nevada 89049

Compared b1/ dcb b1/bc

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the additional information requested from the applicant was not received by the State Engineer and to approve said application without the additional information requested would not be in the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this 23rd day of January

Cultural map filed _____

Certificate No. _____ Issued _____
A.D. 19 85
Peter G. Morros
State Engineer